

## Material Unique to Luke's Gospel

1. Dedication to Theophilus, Luke 1:1–4
2. Gabriel and Zechariah, Luke 1:5–25
3. Gabriel and Mary, Luke 1:26–38
4. Mary and Elizabeth, Luke 1:39–45
5. Birth of John the Baptist, Luke 1:57–66
6. Zechariah's prophecy, Luke 1:67–80
7. Census, journey to Bethlehem, full inn, Luke 2:1–7
8. Angels and shepherds, Luke 2:8–20
9. Circumcision and temple offering, Luke 2:21–40
10. Boy Jesus in the temple, Luke 2:41–52
11. Date of John the Baptist, Luke 3:1–2
12. Specific teachings of John, Luke 3:10–14
13. The Lucan genealogy, Luke 3:23–37
14. Jesus rejected at Nazareth, Luke 4:16–21
15. Large catch of fish; calling of Simon, Luke 5:5–11
16. Widow's son at Nain, Luke 7:11–17
17. Sinful woman forgiven, Luke 7:36–50
18. Women who supported Jesus, Luke 8:1–3
19. Rejection by Samaritan village, Luke 9:51–56
20. The seventy-two sent out, Luke 10:1–12
21. The seventy-two return, Luke 10:17–20
22. The Good Samaritan, Luke 10:29–37
23. Mary and Martha, Luke 10:38–42
24. The importunate friend, Luke 11:9–13a
25. True blessedness, Luke 11:27–28
26. Parable of the rich fool, Luke 12:13–21
27. Much given, much demanded, Luke 12:41–50
28. Repent or perish, Luke 13:1–5
29. Parable of the barren fig tree, Luke 13:6–9
30. Woman healed on Sabbath, Luke 13:10–17
31. Man with dropsy healed, Luke 14:1–6
32. Lesson to guests and host, Luke 14:7–14
33. Count the cost, Luke 14:28–33
34. Parable of the lost coin, Luke 15:8–10
35. Parable of the lost son, Luke 15:11–32
36. Parable of the dishonest steward, Luke 16:1–13
37. Rich man and Lazarus, Luke 16:19–31
38. Unworthy servants, Luke 17:7–10
39. Ten lepers cleansed, Luke 17:11–19
40. Parable of the widow and the judge, Luke 18:1–8
41. Parable of the Pharisee and tax collector, Luke 18:9–14
42. Zacchaeus, Luke 19:1–10
43. The two swords, Luke 22:35–38
44. Jesus before Herod, Luke 23:6–12
45. Emmaus Road, Luke 24:13–35
46. Jesus' last words  
(According to Luke) Luke 24:44–49
47. Ascension  
(Mark 16:19–20?) Luke 24:50–53

Taken from: House, H. Wayne. *Chronological and Background Charts of the New Testament* (ZondervanCharts) (p. 90). Zondervan Academic. Kindle Edition.

## The Gospel of Luke Overview

**AUTHOR:** Not stated but traditionally attributed to Luke, a Gentile physician (Colossians 4:14) and a missionary companion of the apostle Paul (2 Timothy 4:11).

**DATE:** Possibly the AD 70s-80s, as the gospel was spreading throughout the Roman Empire.

**IN TEN WORDS OR LESS:** Jesus is Savior of all people, whether Jew or Gentile.

**DETAILS, PLEASE:** Luke's Gospel is addressed to a man named Theophilus (1:3), "to set forth in order a declaration of those things which are most surely believed among us" about Jesus Christ (1:1). It's unclear who Theophilus was, though some believe he may have been a Roman official—and Luke's book is the least Jewish and most universal of the four Gospels. Luke traces Jesus' genealogy beyond Abraham, the patriarch of the Jews, all the way back to Adam, "the son of God" (3:38), common ancestor of everyone. Luke also shows Jesus' compassion for all people: Roman soldiers (7:1–10), widows (7:11–17), the "sinful" (7:36–50), the chronically ill (8:43–48), lepers (17:11–19), and many others—including a criminal condemned to die on a cross beside Jesus (23:40–43). As with all the Gospels, Luke shows Jesus' resurrection, adding detailed accounts of His appearances to two believers on the Emmaus Road and the remaining eleven disciples. As the Gospel ends, Jesus is ascending into heaven—setting the stage for a sequel of sorts, Luke's book of Acts.

### QUOTABLE:

- For where your treasure is, there will your heart be also. (12:34)
- I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. (15:7)
- Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it. (17:33)
- Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein. (18:17) For the Son of man is come to seek and to save that which was lost. (19:10)

**UNIQUE AND UNUSUAL:** Luke is the only Gospel to share Jesus' stories ("parables") of the good Samaritan (10:25–37), the prodigal son (15:11–32), and the rich man and Lazarus (16:19–31). Luke is also the only Gospel to detail Jesus' actual birth and words He spoke in childhood (both in Chapter 2).

**SO WHAT?** It doesn't matter who you are, where you come from, or what you've done—Jesus came to seek and to save you.

**Kent, Paul; Knight, George. Know Your Bible: All 66 Books Explained and Applied (Value Books) (p. 64). Barbour Publishing, Inc.. Kindle Edition.**